

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Kenneth J. Hicks, David L. Henderson, Jozef Boros

Entitled: WATER HEATER APPARATUS AND ASSOCIATED
MANUFACTURING AND INSULATION METHODS

Filed: Herewith

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

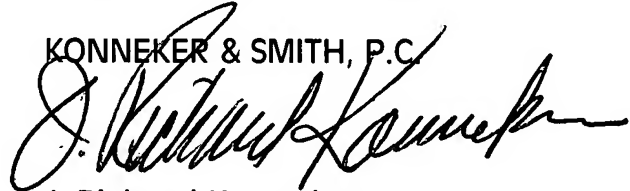
Concurrently with the filing of the above-identified application, applicants list on the accompanying form PTO-1449 the following U.S. patents of which they are aware, which they believe may be material to patentability, and in respect of which there may be a duty to disclose in accordance with 37 CFR §1.56.

4,372,028	4,447,377	4,632,792	4,687,118
4,744,488	5,052,346	5,163,119	5,263,469
5,474,202	Re. 33,968		

The filing of this information disclosure statement shall not be construed as a representation that a search has been made, an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. Further, the filing of this information disclosure statement shall not be construed as an admission against interest in any manner. Written notification that the enclosed patents have been considered in their entirety by return of a copy of the enclosed form, completed by the Examiner, is respectfully requested.

Respectfully submitted,

KONNEKER & SMITH, P.C.



J. Richard Konneker
Attorney for Applicants
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Dated: NOVEMBER 5, 2003

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Diane Sutton

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Diane Sutton

FORM PTO-1449 (Modified) LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)					ATTY. DOCKET NO. RHWI-0108		SERIAL NO. UNASSIGNED	
					APPLICANTS: KENNETH J. HICKS et al			
					FILING DATE HEREWITH		GROUP UNASSIGNED	
U. S. PATENT DOCUMENTS								
*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE (if relevant)		
AA	4,372,028	2/1983	CLARK et al	29	460			
AB	4,447,377	5/1984	DENTON	264	45.2			
AC	4,632,792	12/1986	CLARK	264	45.2			
AD	4,687,118	8/1987	CLARK	220	444			
AE	4,744,488	5/1988	NELSON	220	444			
AF	5,052,346	10/1991	BECK	122	494			
AG	5,103,119	11/1992	WINDON	392	449			
AH	5,263,469	11/1993	HICKMAN	126	344			
AI	5,474,202	12/1995	MOORE, JR.	220	444			
AJ	Re. 33,968	6/1992	CLARK	220	444			
AK								
FOREIGN PATENT DOCUMENTS								
	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION		
						YES	NO	
AL								
AM								
AN								
AO								
AP								
OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)								
AR								
AS								
AT								
EXAMINER				DATE CONSIDERED				
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.								